12727

OCT 30 3 36 PM 1963

ROOK 939 PAGE 166

STATE OF SOUTH CAROLINA .: O.L.L - RELEASE FROM MORTGAGE COUNTY OF GREEN'VILLE

For value received, Green Federal Savings and Loan Association hereby releases from the lien of a certain mortgage given by Grover W. Pitman and Marcella A.W. Pitman, recorded in Mortgage Book 791, page 451, R.M.C. Office for Greenville County, the following described property:

> All that certain parcel or lot of land situated near Pelham, Greenville County, State of South Carolina, and being Lot No. 6 of the Ethel Pitman property according to survey and plat by H.S. Brockman, Registered Surveyor, dated March 4. 1952, recorded in Plat Book BB, page 25, R.M.C. Office for Greenville County.

Otherwise, the said mortgage remains unchanged by this instrument.

WITNESS the hand and seal of Greer Federal Savings and Loan Association, by its duly authorized official, this the 30th day of October, 1963.

Signed, sealed and delivered in the presence of:

GREER FEDERAL SAVINGS AND LOAN ASSOCIATION)SEAL(Secretary-Treasurer

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared before me Doris Carpenter and made oath that she saw the within named Greer Federal Savings and Loan Association, by Donald S. Robinson, Secretary-Treasurer, sign, seal and as its act and deed deliver the foregoing Release from Mortgage, and that she with Ansel M. Hawkins witnessed the execution thereof.

SWORN to before me this the 30th day of October, 1963.

M. Hawking (SEAL)

Release Recorded October 30, 1963 at 3:36 P. M. #12727

Doria Carpenter